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| <b>Form 1449*</b><br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT</b><br><br><b>IN AN APPLICATION</b><br><br>(Use several sheets if necessary) |                 | Docket Number:<br>1023-334US01   |                        | Application Number:<br>10/730,878 |    |
|---|-----------------|--|------------------------|-----------------------------------|----|
|   |                 | Applicant:<br>Ruchika Singhal; Carl D. Wahlstrand; Darren A. Janzig; Robert M. Skime |                        |                                   |    |
|   |                 | Filing Date:<br>December 9, 2003   |                        | Group Art Unit:<br>3762           |    |
|   |                 | Examiner Name:<br>Michael William Kahelin  |                        |                                   |    |
| <b>U.S. PATENT DOCUMENTS</b>  |                 |  |                        |                                   |    |
| Examiner Initial  | Document Number | Issue/Document Publication Date  | Name                   | Filing Date If Appropriate        |    |
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| <b>FOREIGN PATENT DOCUMENTS</b>   |                 |  |                        |                                   |    |
| Examiner Initial  | Document Number | Publication Date   | Country                | Translation                       |    |
|   |                 |  |                        | Yes                               | No |
|   |                 |  |                        |                                   |    |
|   |                 |  |                        |                                   |    |
|   |                 |  |                        |                                   |    |
|   |                 |  |                        |                                   |    |
| <b>OTHER DOCUMENTS (Including Authors, Title of Item, Page(s), Vol/Issue No., Publisher, Place of Publication)</b>                            |                 |  |                        |                                   |    |
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|   |                 |  |                        |                                   |    |
| <b>EXAMINER</b>   |                 |  | <b>Date Considered</b> |                                   |    |
|   |                 |  |                        |                                   |    |

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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